



COVER SHEET

TITLE OF DOCUMENT: Ordinance No. 25-04

ORIGINAL DATE OF DOCUMENT: 1/7/2025

GRANTOR (S):

GRANTEE (S):

DESCRIPTION: ANX24-0006

ORDINANCE NO. 25-04

AN ORDINANCE ANNEXING CERTAIN LANDS TO THE CITY OF OLATHE, KANSAS, IN CONFORMITY WITH THE PROVISIONS OF K.S.A. 12-520(a)(7), AND AMENDMENTS THERETO.

WHEREAS, the Governing Body of the City of Olathe, Kansas, has received a petition from the owners of the following described real property requesting that such property be annexed to the City of Olathe, Kansas (ANX24-0006):

TRACT 1:

THE SOUTH 10 ACRES OF THE EAST 30 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 14, RANGE 24, JOHNSON COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 17; THENCE NORTH 444.22 FEET ON THE EAST LINE OF SECTION 17, TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 00 SECONDS WEST 980.59 FEET TO A POINT IN THE WEST LINE OF THE EAST 30 ACRES OF THE SAID $\frac{1}{4}$ $\frac{1}{4}$ SECTION; THENCE SOUTH 444.22 FEET ON THE WEST LINE OF SAID 30 ACRES TO A POINT IN THE SOUTH LINE OF THE SAID $\frac{1}{4}$ $\frac{1}{4}$ SECTION; THENCE NORTH 89 DEGREES 54 MINUTES 00 SECONDS EAST OF THE SOUTH LINE OF SAID $\frac{1}{4}$ $\frac{1}{4}$ SECTION TO THE POINT OF BEGINNING, EXCEPT THE NORTH 148.02 FEET THEREOF AND ALSO EXCEPT ANY PART USED OR DEDICATED FOR STREETS, ROADS, OR PUBLIC RIGHTS OF WAY.

TRACT 2:

THE EAST 408 FEET OF THE NORTH 148.02 FEET OF THE SOUTH 10 ACRES OF THE EAST 30 ACRES OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14, RANGE 24, IN JOHNSON COUNTY, KANSAS, EXCEPT THAT PART THEREOF IN LACKMAN ROAD, AS NOT ESTABLISHED.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS:

SECTION ONE: Pursuant to K.S.A. 12-520(a)(7), the Governing Body of the City of Olathe, Kansas, deems it advisable to annex the following land, to-wit:

TRACT 1:

THE SOUTH 10 ACRES OF THE EAST 30 ACRES OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 14, RANGE 24, JOHNSON COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 17; THENCE NORTH 444.22 FEET ON THE EAST LINE OF SECTION 17, TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 00 SECONDS WEST 980.59 FEET TO A POINT IN THE WEST LINE OF THE EAST 30 ACRES OF THE SAID $\frac{1}{4}$ $\frac{1}{4}$ SECTION; THENCE SOUTH 444.22 FEET ON THE WEST LINE OF SAID 30 ACRES TO A POINT IN THE SOUTH LINE OF THE SAID $\frac{1}{4}$ $\frac{1}{4}$ SECTION; THENCE NORTH 89 DEGREES 54 MINUTES 00 SECONDS EAST OF THE SOUTH LINE OF SAID $\frac{1}{4}$ $\frac{1}{4}$ SECTION TO THE POINT OF BEGINNING, EXCEPT THE NORTH 148.02 FEET THEREOF AND ALSO EXCEPT ANY PART USED OR DEDICATED FOR STREETS, ROADS, OR PUBLIC RIGHTS OF WAY.

TRACT 2:

THE EAST 408 FEET OF THE NORTH 148.02 FEET OF THE SOUTH 10 ACRES OF THE EAST 30 ACRES OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14, RANGE 24, IN JOHNSON COUNTY, KANSAS, EXCEPT THAT PART THEREOF IN LACKMAN ROAD, AS NOT ESTABLISHED.

Including any and all adjacent right-of-way.


and that said land is hereby annexed and made a part of the City of Olathe, Kansas.

SECTION TWO: The City Clerk shall file a certified copy of this Ordinance with the County Clerk, the Treasury, Taxation & Vehicle Department, and the Election Commissioner of Johnson County, Kansas.

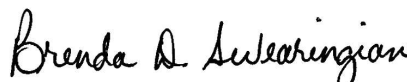
SECTION THREE: That this Ordinance shall take effect and be in force from and after its passage and publication as provided by law.

PASSED by the Governing Body this 7th day of January, 2025.

SIGNED by the Mayor this 7th day of January, 2025.


John W Bacon (Jan 8, 2025 11:53 CST)
Mayor

ATTEST:




City Clerk



(SEAL)

APPROVED AS TO FORM:



Ron Shaver (Jan 8, 2025 11:06 CST)
City Attorney



CERTIFICATION

I, Brenda D. Swearingian, City Clerk of the City of Olathe, Johnson County, Kansas, do hereby certify that the attached copy of Ordinance No. 25-04, approved by the Governing Body on the 7th day of January 2025, and published in the Legal Record the official newspaper for the City of Olathe, Kansas, on January 14, 2025, to be true and correct as same appears of record in the offices of the City of Olathe.

DATED this 28th day of February, 2025.

Brenda D. Swearingian
Brenda D. Swearingian, City Clerk



The Legal Record

1701 E. Cedar St., Ste. 111
Olathe, KS 66062-1775
(913) 780-5790

ATTN: CITY CLERK
CITY OF OLATHE
100 E SANTA FE ST
OLATHE KS 66061-3409

First published in The Legal Record, Tuesday, January 14, 2025.

PUBLICATION SUMMARY OF ORDINANCE NO. 25-04 PASSED BY THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS ON THE 7th DAY OF JANUARY 2025.

SUMMARY

On January 7, 2025, the Governing Body of the City of Olathe, Kansas passed Ordinance No. 25-04 (ANX24-0006), pertaining to an annexation. The ordinance annexes approximately 1.32 acres located at 16040 S. Black Bob Road and 6.25 acres located at 16090 S. Black Bob Road into the corporate boundaries of the City of Olathe. The complete text of this Ordinance may be obtained or viewed free of charge at the office of the Olathe City Clerk, Olathe City Hall, 100 East Santa Fe Street, Olathe, Kansas, or on the City's official website address <http://www.olatheks.org/government/city-clerk/public-notice>, where a reproduction of the original ordinance will be available for a minimum of one week following this summary publication.


This summary is certified this 8th day of January, 2025.

/s/ Rachelle R. Breckenridge
Rachelle R. Breckenridge
Assistant City Attorney
1/14

Proof of Publication

STATE OF KANSAS, JOHNSON COUNTY, SS;
Maureen Gillespie, of lawful age, being first duly sworn, deposes and says that she is Legal Notices Clerk for The Legal Record which is a newspaper printed in the State of Kansas, published in and of general paid circulation on a weekly, monthly or yearly basis in Johnson County, Kansas, is not a trade, religious or fraternal publication, is published at least weekly fifty (50) times a year, has been so published continuously and uninterrupted in said County and State for a period of more than one year prior to the first publication of the notice attached, and has been entered at the post office as Periodicals Class mail matter. That a notice was published in all editions of the regular and entire issue for the following subject matter (also identified by the following case number, if any) for 1 consecutive week(s), as follows:

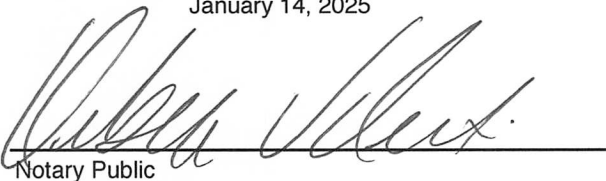
SUMMARY OF ORDINANCE NO. 25-04
1/14/25



Maureen Gillespie, Legal Notices Billing Clerk

Subscribed and sworn to before me on this date:

January 14, 2025


Notary Public

DEBRA VALENTI

Notary Public-State of Kansas
My Appt. Expires Aug. 21, 2027

L21977
Publication Fees: \$33.87